

AGENDA
NEVADA STATE BOARD OF ARCHITECTURE,
INTERIOR DESIGN AND RESIDENTIAL DESIGN

DATE: September 9, 2026

LOCATION: Nevada State Board of Architecture, Interior Design and Residential Design
The meeting will be held via Zoom. Attendance at the Zoom meeting may be accomplished online at <https://us02web.zoom.us/j/86305169616>. Additionally, attendance at the meeting may be accomplished by telephone at: Call-in Number: 1(253) 205-0468 or 1 (253) 215-8782. Meeting Code: 863 0516 9616

TIME: 9:00 a.m. PST

Stakeholder Meeting, Wednesday, September 9, 2026

ROLL CALL: James Mickey, Chair; Tina Wichmann, Secretary/Treasurer; Greg Erny, George Garlock, Laura Gryder, Sheri Kovac, Chelsea Lavell, Kreg Mebust, Coffee Polk.

9:00 a.m. 1. Public Comment
 2. Receipt of Public Comments Pursuant to Executive Order 2026-003
 3. Public Comment

**The Board reserves the right to recess and take lunch when convenient.*

(The Board will receive public comment on any issue and will have a discussion on those items; however, no action will be taken during the public comment agenda item. Note: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.)

ADJOURN

Approved: _____

Monica Harrison, Executive Director

NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary in this regard, please notify the Executive Director of the Nevada State Board of Architecture, Monica Harrison, at 2080 E. Flamingo Rd., #120, Las Vegas, NV 89119, or (702) 486-7300 no later than 72 hours prior to the meeting. The Board may, at any time, consider items out of order on the agenda and also may choose to go into Executive Session as allowed by NRS 241.033 for certain items. Additionally, the board may combine two or more agenda items for consideration; and may also remove an item from the agenda or delay discussion relating to an item on the agenda at any time as required by NRS 241.020(2)(d)(6).

This agenda has been posted in the following locations:

- 1. Windmill - Las Vegas Library**
7060 W. Windmill Lane, Las Vegas, NV
- 2. Nevada Building**
1 State of Nevada Way, Las Vegas, NV 89119
- 3. Clark County Library**
1401 East Flamingo, Las Vegas, NV
- 4. Nevada State Library, Archives and State Publications**
100 N. Stewart St., Carson City, NV
- 5. State of Nevada website:**
www.notice.nv.gov
- 6. Board of Architecture, Interior Design and Residential Design office and website**
2080 E. Flamingo Rd., Ste 120, Las Vegas NV / nsbaidrd.org



Executive Order 2026-003

Order Requiring a Review of Existing Regulations by All Executive Branch Agencies, Departments, Boards, and Commissions

WHEREAS, state regulations should protect workers, consumers, and the environment, while promoting entrepreneurship and economic growth; and

WHEREAS, state regulations can become outdated, result in unintended consequences, create conflicts, or impose an unnecessary burden on citizens, businesses, or government entities; and

WHEREAS, it is in the best interest of the state of Nevada that its regulatory environment be concise, transparent, stable, balanced, predictable, and thoughtfully constructed; and

WHEREAS, Nevada's current regulatory structure is too often unfocused and inefficient, contains regulations that are obsolete, and includes regulations that are unnecessarily onerous, thereby limiting the economic potential of the State; and

WHEREAS, Executive Order 2023-003 was a critically necessary first step in addressing Nevada's outdated, inefficient regulatory structure by streamlining, clarifying, and reducing over 900 unnecessarily burdensome regulations; and

WHEREAS, the continued, thoughtful review of Nevada's regulations should be driven by citizen and industry input, including an initial meeting to garner stakeholder feedback, receive recommendations, and engage in nuanced discussions regarding regulations that should be considered for revision or removal (to improve the general welfare and foster innovation); and

WHEREAS, Article 5, Section 1 of the Nevada Constitution provides that, "The Supreme Executive Power of this State shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada;

NOW, THEREFORE, by the authority vested in me as Governor by the Constitution and laws of the State of Nevada, it is hereby ordered as follows:

SECTION 1:

Every executive branch department, agency, board, and commission shall hold a public hearing, after having provided reasonable notice consistent with Chapter 241 of the Nevada Revised Statutes, to key industry stakeholders, to: (i) solicit from those stakeholders recommendations regarding regulations that should be streamlined, clarified, or removed; (ii) undertake a comprehensive review of the regulations subject to its enforcement; and (iii) identify other regulatory changes the subject department, agency, board, or commission determines worthy of consideration. Any meeting(s) necessary to carry out the directives in this Section must be held no later than October 29, 2026.

SECTION 2:

After receiving the comprehensive stakeholder input described in Section 1, every executive branch department, agency, board, and commission shall substantively review the regulations discussed and/or proposed for revision or removal during those meetings. On or before December 31, 2026, each department, agency, board, and commission shall provide a report to the Governor's office detailing how the regulations subject to its enforcement can be streamlined, clarified, reduced, or otherwise improved to ensure those regulations provide for the general welfare of the State without unnecessarily inhibiting economic growth.

SECTION 3:

As part of its report, every executive branch department, agency, board, and commission shall provide a list of between five (5) and ten (10) regulations recommended for such consideration, ranking them in descending order of priority. Additionally, each report shall include a description of: (i) any recommendations raised by stakeholders; (ii) whether those recommendations were accepted and incorporated into the department's, agency's, board's, or commission's final recommendation; and (iii) if those recommendations were not incorporated, an explanation for that non-incorporation.

SECTION 4:

Reports shall be emailed to the Governor's Office at regreview@gov.nv.gov no later than December 31, 2026. Any questions from any executive branch department, agency, board, or commission regarding reporting obligations should be sent to the same address.

IN WITNESS WHEREOF, I have hereunto set my hand
and caused the Great Seal of the State of Nevada to be
affixed at the State Capitol in Carson City, this 17th day
of August, in the year two thousand twenty-six.





Governor



Secretary of State



Deputy