

**AGENDA**  
**NEVADA STATE BOARD OF ARCHITECTURE,**  
**INTERIOR DESIGN AND RESIDENTIAL DESIGN**

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**DATE:** January 21, 2026

**LOCATION:** Nevada State Board of Architecture, Interior Design and Residential Design  
*The meeting will be held via Zoom. Attendance at the Zoom meeting may be accomplished online at <https://us02web.zoom.us/j/84326289977>. Additionally, attendance at the meeting may be accomplished by telephone at: Call-in Number: 1(253) 215-8782 or 1 (346) 248-7799.  
Meeting Code: 831 7250 5794*

**TIME:** 8:30 a.m. PST

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**Full Board Meeting, Wednesday, January 21, 2026**

**ROLL CALL:** James Mickey, Chair; Tina Wichmann, Secretary/Treasurer; Greg Erny, George Garlock, Sheri Kovac, Chelsea Lavell, Kreg Mebust, Coffee Polk, Nathaniel Waugh.

- 8:30 a.m.
1. Public Comment  
*(The Board will receive public comment on any issue and will have a discussion on those items; however, no action will be taken during the public comment agenda item. Note: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.)*
  2. Approval of Consent Agenda: *[For Possible Action]:*  
*(Note: Information concerning the following consent agenda items has been forwarded to Board Members for study prior to the meeting. Unless a Board Member or a member of the public has a question concerning a particular item and asks that it be withdrawn from the consent list, items are approved at one time by the Board of Architecture, Interior Design, and Residential Design)*
    - A. Approval of Agenda
    - B. Approval of Minutes: October 22, 2025
    - C. Secretary/Treasurer Report (Reports and bank statements)
      1. Nevada Architect, Registered Interior Designer and Residential Designer Licensing Statistics
      2. Wells Fargo Bank Statements
      3. Bank of Nevada Statements
      4. First Independent Bank Statements
    - D. Ratification of Reciprocal Licenses (see attached list)
    - E. Firm Name Approval Requests
      1. JHET Architects, PLLC
      2. PHX Architecture
    - F. Firm Registration Approval Requests
      1. Manuel Zeitlin Architects, LLC
- 9:00 a.m.
3. Deliberations/Action on Applications for Registration *[For Possible Action]:*
    - A. Architects
      1. Yi Lu
      2. Suzanne Taylor
      3. Xu Zhang
    - B. Registered Interior Designers
      1. Kety Jabbour
      2. Natalie Klainer
      3. Stanley Schimke
      4. Kristi Riva
      5. Alisha Hancock
  4. Review and possible decision regarding restoration of registration of Florence Barber pursuant to NRS 623.260 and NAC 623.280 *[For Possible Action]*

11:00 a.m.

5. Formal Contested Administrative Hearing [NOTE: The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of any of the following persons. (NRS 241.030)] *[For Possible Action]*:
  - A. In the matter of Michael Peterson (Case No. 26-040R)
6. Update of the NSBAIDRD jurisprudence examination and appointment of board members to assist with preparation of practice-specific jurisprudence exams *[For Possible Action]*
7. Review and possible approval of the new workers' comp coverage through the Department of Risk Management *[For Possible Action]*
8. Review and possible approval of the Master Calendar for FY2026 and FY2027 *[For possible action]*
9. Review and possible approval of contract with Lobbyist James Wadhams with the NSBAIDRD for legislative representation services *[For Possible Action]*
10. Review and possible approval of proposed contract with Casey Neilon, Inc. with the NSBAIDRD for the review and audit of the Board's financial documents *[For Possible Action]*
11. Business & Industry – Boards & Commissions Update *[For Possible Action]*
12. Enforcement
  - A. Presentation of cases – discussion and decision of settlement agreements *[For Possible Action]*:
    1. Case No. 26-024N in the matter of Jay Yabut and J. Interiors, LLC
    2. Case No. 26-025N in the matter of Theodore Reeds and Ted Reeds Architecture, LLC
    3. Case No.26-036R in the matter of Jay Lems and Prescott Muir & Associates, A Professional Corporation
  - B. Discussion and possible decision regarding closure of enforcement cases *[For Possible Action]*:

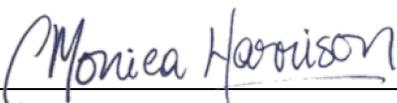
25-057R	26-010N	26-019N	26-020N	26-023N
26-028N	26-029N	26-031N	26-033N	26-035N
26-042N				
  - C. Enforcement Report
13. Architect Report
  - A. FYI: NCARB Fast Facts November and December 2025
  - B. FYI: NCARB's Statement on the Department of Education's Professional Degree List
  - C. FYI: NCARB Board of Directors FY27 Call for Candidates
14. Residential Designer Report
  - A. Update of the Residential Design Examination
15. Registered Interior Designer Report
16. Public Member Report
17. Board Counsel Report
18. Executive Director Report
19. Public Information Officer Report
20. Items for future agenda
21. Public Comment

***\*The Board reserves the right to recess and take lunch when convenient.***

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**ADJOURN**

Approved:   
Monica Harrison, Executive Director

**NOTE:** We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary in this regard, please notify the Executive Director of the Nevada State Board of Architecture, Monica Harrison, at 2080 E. Flamingo Rd., #120, Las Vegas, NV 89119, or (702) 486-7300 no later than 72 hours prior to the meeting. The Board may, at any time, consider items out of order on the agenda and also may choose to go into Executive Session as allowed by NRS 241.033 for certain items. Additionally, the board may combine two or more agenda items for consideration; and may also remove an item from the agenda or delay discussion relating to an item on the agenda at any time as required by NRS 241.020(2)(d)(6).

This agenda has been posted in the following locations:

1. **Windmill - Las Vegas Library**  
7060 W. Windmill Lane, Las Vegas, NV
2. **Nevada Building**  
1 State of Nevada Way, Las Vegas, NV 89119
3. **Clark County Library**  
1401 East Flamingo, Las Vegas, NV
4. **Nevada State Library, Archives and State Publications**  
100 N. Stewart St., Carson City, NV
5. **State of Nevada website:**  
[www.notice.nv.gov](http://www.notice.nv.gov)
6. **Board of Architecture, Interior Design and Residential Design office and website**  
2080 E. Flamingo Rd., Ste 120, Las Vegas NV / [nsbaidrd.org](http://nsbaidrd.org)